



**Ostling Technologies**

931 E. Water St.

Chillicothe, Ohio 45601

Phone:740-779-9918 Fax:740-779-9910 Toll Free:1-877-318-9562

email: sales@permanentmarking.com

<http://www.permanentmarking.com>

**Questionnaire-Technical Description of Marking**

**Date:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Tel:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Information About Your Product**

**Type of Product:** \_\_\_\_\_

**Shape:** \_\_\_\_\_ **Dimensions:** \_\_\_\_\_

**Material & Hardness:** \_\_\_\_\_ **Weight:** \_\_\_\_\_

**Surface Condition:**            **Porous**        **Clean**        **Rough**        **Oily**        **Smooth**

**Dirty**        **Other** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What system(s) are you interested in?**

**Electrolytic**        **Needle/Scribe**        **Laser**        **Have not decided, need input**

**Is depth of mark a concern or requirement?** \_\_\_\_\_



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**Should mark minimize surface penetration (laser can “anneal” some surfaces, making for an almost smooth finish)?** \_\_\_\_\_

**Roughly sketch where your marking(s) need to be located:**

**Pieces/hour** \_\_\_\_\_ **Yearly production quantity:** \_\_\_\_\_

**What happens to the product after marking?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Sample:**      **Sending**              **Yes**              **No**              **No. of pieces:** \_\_\_\_\_



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**Description of the Marking:**

**Black**

**White**

**Deep:** \_\_\_\_\_

**Size of total marking area:** \_\_\_\_\_

**Text:** \_\_\_\_\_

**Character Height:** \_\_\_\_\_

**Logo – Dimensions** \_\_\_\_\_

**Barcode – Type:** \_\_\_\_\_

**Continuous Numbering** \_\_\_\_\_

**Date:** \_\_\_\_\_

**How often does the marking change?** \_\_\_\_\_

**Position of marking on product:** \_\_\_\_\_

**Accessibility of marking area:** \_\_\_\_\_

**Direction of marking on round parts:**      **Axial**      **Radial:** \_\_\_\_\_ **degrees**

**Is sample of image enclosed?**      **Yes**      **No**

**Marking Procedures:**

**Available Marking Time per Piece:** \_\_\_\_\_ **sec**

**Handling:**      **Manual**      **Semi Automatic**      **Fully Automatic**